### Report Template for Financial Oversight by LWIA 23 CEOs and the LWIB Report of County-level Participant Data

**Fiscal Year:** 7/1/2023 through 6/30/2024 **Report for Month Ended:** 9/30/2023

WIOA Grant #: 22-681023 & 23-681023

Trade Grant #: 21-661023

|            |       |      | E     | nrollme | ents |   |       |
|------------|-------|------|-------|---------|------|---|-------|
|            |       | WIOA |       | Trade   |      |   | TOTAL |
| County     | Adult | DW   | Youth |         |      |   |       |
| Clark      | 1     |      |       |         |      |   | 1     |
| Clay       |       |      | 1     |         |      |   | 1     |
| Coles      | 7     | 3    |       |         |      |   | 10    |
| Crawford   | 3     |      |       |         |      |   | 3     |
| Cumberland | 1     |      |       |         |      |   | 1     |
| Edgar      |       |      |       |         |      |   | 0     |
| Effingham  | 2     | 1    | 2     |         |      |   | 5     |
| Fayette    | 7     | 2    | 1     |         |      |   | 10    |
| Jasper     |       |      |       |         |      |   | 0     |
| Lawrence   | 1     |      |       |         |      |   | 1     |
| Marion     | 7     | 1    |       |         |      |   | 8     |
| Moultrie   | 4     | 1    |       |         |      |   | 5     |
| Richland   | 2     |      |       |         |      |   | 2     |
| Other      |       |      |       |         |      |   | 0     |
|            |       |      |       |         |      |   |       |
| Total      | 35    | 8    | 4     | 0       | 0    | 0 | 47    |

| Participants Served |      |       |       |     |   |       |  |  |
|---------------------|------|-------|-------|-----|---|-------|--|--|
|                     | WIOA |       | Trade | IWT |   | TOTAL |  |  |
| Adult               | DW   | Youth |       |     |   |       |  |  |
| 4                   |      |       |       |     |   | 4     |  |  |
| 4                   | 2    | 10    |       |     |   | 16    |  |  |
| 24                  | 6    | 3     | 3     | 3   |   | 39    |  |  |
| 9                   | 2    | 3     |       | 26  |   | 40    |  |  |
| 6                   | 2    | 4     |       |     |   | 12    |  |  |
| 2                   |      |       |       |     |   | 2     |  |  |
| 32                  | 3    | 14    |       | 11  |   | 60    |  |  |
| 15                  | 4    | 3     |       |     |   | 22    |  |  |
| 3                   | 1    | 6     |       |     |   | 10    |  |  |
| 1                   | 1    | 8     |       |     |   | 10    |  |  |
| 15                  | 2    | 6     |       | 2   |   | 25    |  |  |
| 11                  | 2    | 1     | 1     |     |   | 15    |  |  |
| 17                  |      | 11    |       |     |   | 28    |  |  |
|                     |      | 3     | 1     |     |   | 4     |  |  |
|                     |      |       |       |     |   |       |  |  |
| 143                 | 25   | 72    | 5     | 42  | 0 | 287   |  |  |

| Participants |            |
|--------------|------------|
| Served       |            |
| Direct       | Percent of |
| Training     | Total      |
|              |            |
| 1            | 0%         |
| 13           | 5%         |
| 29           | 12%        |
| 35           | 14%        |
| 11           | 5%         |
| 1            | 0%         |
| 51           | 21%        |
| 22           | 9%         |
| 9            | 4%         |
| 10           | 4%         |
| 22           | 9%         |
| 11           | 5%         |
| 24           | 10%        |
| 3            | 1%         |
|              |            |
| 242          | 100%       |
|              |            |

### Notes of Explanation:

- 1. Report of County-level Participant Data is to be completed with IWDS data for each active grant.
- 2. Grant Number is the number DCEO assigns to the grant. If more than one WIOA or Trade grant is active, list each active grant number in the applicable field.
- 3. Report month is the month through which information is being reported. All reports are cumulative from the beginning of the fiscal year.
- 4. Enrollments are individuals assigned to LWIA 23 in IWDS. Enrolled individuals may not yet be receiving services.
- 5. Participants Served are individuals who have received at least one service from LWIA 23 as documented in IWDS.
- 6. Served Direct Training are individuals who have received at least one direct training service from LWIA 23 as documented in IWDS.
- 7. Percent of Total calculation based on Served Direct Training by county divided by Total Served Direct Training.

## LWIA 23 CEO and LWIB Financial Oversight Report of County-level Participant Direct Training Expenditures

 Fiscal Year:
 07/01/2023 through 06/30/2024
 Report for Month Ended:
 9/30/2023

|            |            |               |                |              | 21-661023 / | 22-681023 / |      |
|------------|------------|---------------|----------------|--------------|-------------|-------------|------|
|            | WIOA       | Formula - 22- | 681023 / 23-68 | 1023         | 22-661023   | 23-681023   |      |
|            |            |               |                |              |             | Incumbent   |      |
|            |            |               | Youth In       | Youth Out of |             | Worker      |      |
| County     | Adult      | DW            | School         | School       | Trade       | Training    |      |
| Clark      | 270        |               |                |              |             |             |      |
| Clark      | 278        |               | 0.027          | 260          |             |             |      |
| Clay       | 9,786      |               | 9,927          | 260          |             |             |      |
| Coles      | 22,278     |               | 212            | 348          | 503         |             |      |
| Crawford   | 13,303     |               | 707            | 3,462        |             | 6,076       |      |
| Cumberland | 4,496      | 118           | 1,918          |              |             |             |      |
| Edgar      |            |               |                |              |             |             |      |
| Effingham  | 23,308     | 3,082         | 7,234          | 1,997        |             | 1,600       |      |
| Fayette    | 21,187     | 1,960         | 315            | 4,867        |             |             |      |
| Jasper     | 1,439      | 5,716         | 8,270          |              |             |             |      |
| Lawrence   | 4,069      |               | 16,432         | 316          |             |             |      |
| Marion     | 16,805     | 5,404         | -1,365         | 3,756        |             | 196         |      |
| Moultrie   | 7,637      | 182           |                | 544          |             |             |      |
| Richland   | 31,954     |               | 37,739         | 425          |             |             |      |
| Other      |            |               | 4,473          |              | 7,196       |             |      |
|            |            |               |                |              |             |             |      |
| Total      | \$ 156,540 | \$ 21,884     | \$ 85,863      | \$ 15,975    | \$ 7,699    | \$ 7,872    | \$ - |

|                      |             | Percent of |
|----------------------|-------------|------------|
| Tota                 | l By County | Total      |
|                      |             |            |
| \$                   | 278         | 0%         |
| \$<br>\$             | 24,424      | 8%         |
| \$                   | 24,312      | 8%         |
| \$                   | 23,547      | 8%         |
| \$                   | 6,532       | 2%         |
| \$                   | -           | 0%         |
| \$                   | 37,222      | 13%        |
| \$<br>\$<br>\$<br>\$ | 28,329      | 10%        |
| \$                   | 15,425      | 5%         |
| \$                   | 20,817      | 7%         |
| \$<br>\$<br>\$       | 24,796      | 8%         |
| \$                   | 8,362       | 3%         |
| \$                   | 70,118      | 24%        |
| \$                   | 11,669      | 4%         |
|                      |             |            |
| \$                   | 295,832     | 100%       |

### Notes of Explanation:

- 1. Report of County-level Participant Direct Training Expenditures is to be completed with CEFS expenditure data for each active grant.
- 2. Report month is the month through which information is being reported. All reports are cumulative from the beginning of the fiscal year.
- 3. Total by County is the cumulative amount of direct training expenditures by county.
- 4. Percent of Total calculation based on Total by County divided by total direct training expenditures.

### LWIA 23 CEO and LWIB Financial Oversight Key Metrics for Financial Oversight of WIOA Formula Grants

**WIOA Grant Numbers**: 22-681023 / 23-681023 **Report for Month Ended:** 9/30/2023

|                                |                                   | Status       |                             |                             |                          |  |  |
|--------------------------------|-----------------------------------|--------------|-----------------------------|-----------------------------|--------------------------|--|--|
| Metric                         | Standard                          | <u>Adult</u> | Dislocated<br><u>Worker</u> | Youth – In<br><u>School</u> | Youth – Out<br>of School |  |  |
| Obligations – Year 1 22-681023 | 80% by June 30 <sup>th</sup>      | M            | M                           | M                           | M                        |  |  |
| Obligations – Year 2 22-681023 | 100% by June 30 <sup>th</sup>     | M            | MG                          | M                           | M                        |  |  |
| Obligations – Year 1 23-681023 | 80% by June 30 <sup>th</sup>      | MG           | N                           | MG                          | MG                       |  |  |
| Obligations – Year 2 23-681023 | 100% by June 30 <sup>th</sup>     | MG           | N                           | MG                          | MG                       |  |  |
| Direct Training Expenses       | 50% of total expenditures         | MG           | MG                          |                             |                          |  |  |
| Youth – In School 22-681023    | Not more than 50% of youth budget |              | <u>.</u>                    | F                           |                          |  |  |
| Youth - In School 23-681023    | Not more than 50% of youth budget |              |                             | N                           |                          |  |  |
| Youth - 22-681023              | Minimum 20% for work experience   |              |                             | F                           |                          |  |  |
| Youth - 23-681023              | Minimum 20% for work experience   |              |                             | N                           |                          |  |  |

#### **Notes of Explanation:**

- 1. A key metrics report is to be completed for the active formula grants.
- 2. The grant number is the number DCEO assigns to the grant.
- 3. Report month is the month through which information is being reported. All reports are cumulative from the beginning of the grant period and should tie to entries made on the Grant Reporting System (GRS). GRS entries for the report month are required to be made within 20 days of the end of the previous month.
- 4. As shown, some metrics apply separate standards for each of the two years for which formula grant funding is available.
- 5. The budget and expenses for grant amounts allocated for administration costs are not included in the calculation of the obligations metrics. The Year 1 obligations measure is prorated to reflect cumulative minimum obligations of 6.67% per month (i.e., 80% divided by 12).
- 6. The direct training expenses metric applies to adults and dislocated workers only and is calculated based on all available funds for the program year, including funds carried in from the previous year.
- 7. Status indicators are as follows: MG=Meeting; N= Not Meeting; M= Met; F= failed

# Lake Land College Statement of Expenditures - WIOA September 2023 (In Whole Numbers)

|                           | Current<br>Expense | Y-T-D<br>Expense | PY23<br>Annual<br>Budget | Annual<br>Budget<br>Remaining | %<br>Spent |
|---------------------------|--------------------|------------------|--------------------------|-------------------------------|------------|
| Expenses                  |                    |                  |                          |                               |            |
| Salaries                  | 16,214             | 50,187           | 204,400                  | 154,213                       | 24.6%      |
| Fringe Benefits           | 7,399              | 22,446           | 92,455                   | 70,009                        | 24.3%      |
| Travel / Training / Mtgs  | 499                | 602              | 11,500                   | 10,898                        | 5.2%       |
| Contractual               | 0                  | 0                | 2,000                    | 2,000                         | 0.0%       |
| Facility Costs            | 539                | 1,616            | 8,000                    | 6,384                         | 20.2%      |
| Office / Operations Costs | 8,276              | 15,061           | 76,200                   | 61,139                        | 19.8%      |
| Total Expenses            | 32,927             | 89,912           | 394,555                  | 304,643                       | 22.8%      |

### Notes of Explanation:

1. Detailed expenditure information is available to the CEOs and LWIB upon request.

## Lake Land College Statement of Expenditures - Apprenticeship Expansion September 2023

(In Whole Numbers)

|                           | Current<br>Expense | Y-T-D<br>Expense | Grant<br>Budget | Budget<br>Remaining | %<br>Spent |
|---------------------------|--------------------|------------------|-----------------|---------------------|------------|
|                           | <u> </u>           |                  |                 | <u></u>             | <u> </u>   |
| Expenses                  |                    |                  |                 |                     |            |
| Salaries                  | 0                  | 0                | 43,240          | 43,240              | 0.0%       |
| Fringe Benefits           | 0                  | 0                | 23,500          | 23,500              | 0.0%       |
| Travel / Training / Mtgs  | 0                  | 536              | 11,560          | 11,024              | 4.6%       |
| Contractual               | 0                  | 1,728            | 5,000           | 3,272               | 34.6%      |
| Office / Operations Costs | 45                 | 45               | 5,700           | 5,655               | 0.8%       |
|                           |                    |                  |                 |                     |            |
| Total Expenses            | 45                 | 2,309            | 89,000          | 86,691              | 2.6%       |

### Lake Land College Statement of Expenditures - Apprenticeship Navigator August 2023 - CLOSED

(In Whole Numbers)

|                           | Current Expense | Y-T-D<br>Expense | To Date<br>Grant<br>Expense | Grant<br>Budget<br>1/1/22-8/31/23 | Budget<br>Remaining | %<br>Spent |
|---------------------------|-----------------|------------------|-----------------------------|-----------------------------------|---------------------|------------|
| Expenses                  |                 |                  |                             |                                   |                     |            |
| Salaries                  | 2,298           | 6,256            | 58,446                      | 62,100                            | 3,654               | 94.1%      |
| Fringe Benefits           | 339             | 2,169            | 26,756                      | 30,380                            | 3,624               | 88.1%      |
| Travel / Training / Mtgs  | 0               | 0                | 4,004                       | 4,100                             | 96                  | 97.7%      |
| Office / Operations Costs | 0               | 0                | 1,707                       | 1,900                             | 193                 | 89.8%      |
| Total Expenses            | 2,637           | 8,425            | 90,913                      | 98,480                            | 7,567               | 92.3%      |

#### Notes of Explanation:

1. Detailed expenditure information is available to the CEOs and LWIB upon request.

### **Report for Financial Oversight by CEOs and LWIB Summary of Financial Activity for Service Providers**

**Report for Month Ended:** 

9/30/2023

| Service Provider Name: | CEFS      |         |          |         |                   |         |
|------------------------|-----------|---------|----------|---------|-------------------|---------|
|                        | Budget    |         | Expenses |         | Remaining Balance |         |
| Line Item              | Amount    | % Total | Amount   | % Total | Amount            | % Total |
| Direct Training        | 1,210,121 | 50.4%   | 491,167  | 63.4%   | 718,953           | 44.2%   |
| All Other              | 1,191,635 | 49.6%   | 283,223  | 36.6%   | 908,412           | 55.8%   |
| Total                  | 2,401,756 | 100.0%  | 774,390  | 100.0%  | 1,627,365         | 100.0%  |

### **Notes of Explanation:**

1. CEFS is the only service provider in LWIA 23.

### Report for Financial Oversight by LWIA 23 CEOs and the LWIB Report of Training Provider Expenditures

Fiscal Year: 07/01/2023 through 06/30/2024 Month Ended: 9/30/2023

|   | Cı | urrent Month     |    |            |
|---|----|------------------|----|------------|
| Training Provider                           |    | Expenses to Date |    |            |
| 160 Driving Academy                         | \$ | 9,900.00         | \$ | 29,700.00  |
| Advanced Healthcare Training                | \$ | -                | \$ | -          |
| Barnes & Noble                              | \$ | -                | \$ | -          |
| Capital Area School of Practical Nursing    | \$ | -                | \$ | -          |
| Coding For Success                          | \$ | -                | \$ | -          |
| College of Dupage                           | \$ | -                | \$ | -          |
| Danville Area Community College             | \$ | -                | \$ | -          |
| Eastern Illinois University                 | \$ | -                | \$ | _          |
| Effingham Academy of Cosmetology            | \$ | -                | \$ | _          |
| Illinois Eastern Community Colleges         | \$ | 90,551.65        | \$ | 110,344.35 |
| Indiana State University                    | \$ | -                | \$ | -          |
| IUPUI                                       | \$ | -                | \$ | -          |
| Ivy Tech Community College                  | \$ | -                | \$ | -          |
| Janice Gebke RN                             | \$ | -                | \$ | -          |
| John A. Logan College                       | \$ | -                | \$ | -          |
| Kaskaskia College                           | \$ | 426.85           | \$ | 426.85     |
| Lake Land College                           | \$ | 5,061.93         | \$ | 48,519.66  |
| Lakeview College of Nursing                 | \$ | -                | \$ | _          |
| Lincoln Land Community College              | \$ | -                | \$ | -          |
| Lincoln Trail College                       | \$ | -                | \$ | _          |
| Milikin University                          | \$ | -                | \$ | -          |
| National Pipe Trades                        | \$ | -                | \$ | -          |
| Parkland College                            | \$ | 713.00           | \$ | 1,332.50   |
| Premier CDL Training                        | \$ | -                | \$ | -          |
| Rend Lake College                           | \$ | -                | \$ | -          |
| Richland Community College                  | \$ | -                | \$ | -          |
| Southern Illinois University - Carbondale   | \$ | 5,866.50         | \$ | 7,195.80   |
| Southern Illinois University - Edwardsville | \$ | -                | \$ | -          |
| Southern Illinois Book and Supply           | \$ | -                | \$ | -          |
| Southwestern Illinois College               | \$ | -                | \$ | -          |
| Truck Driver Institute                      | \$ | -                | \$ | _          |
| University of Illinois - Springfield        | \$ | -                | \$ | -          |
| Vincennes University                        | \$ | 9,406.90         | \$ | 9,406.90   |

Notes of Explanation:

Total \$ 206,926.06

<sup>1)</sup> All training providers with expenses charged to an LWIA 23 grant during the fiscal year are listed.

<sup>2)</sup> Training providers generally invoice by semester.

## LOCAL WORKFORCE INNOVATION BOARD 23 GRS GRANT SUMMARY SEPTEMBER 2023

\* Cash balance as of 10/20/23

| Grant #22-681023<br>WIOA Formula Grant<br>7/1/22 thru 6/30/24 | BUDGET                                   | COSTS                  | <u>BALANCE</u>             | CASH<br><u>AVAILABLE</u> | CASH<br>REQUESTED | BALANCE        |
|---|--|------------------------|----------------------------|--------------------------|-------------------|----------------|
| Administration  | 232,454.00                               | 78,204.95              | 154,249.05                 |                          |                   |                |
| Youth In School   | 176,124.00                               | 611,308.76             | (435, 184.76)              |                          |                   |                |
| Youth Out Of School   | 528,375.00                               | 93,190.24              | 435,184.76                 |                          |                   |                |
| Adult   | 1,061,276.00                             | 1,061,276.00           | 0.00                       |                          |                   |                |
| Dislocated Workers  | 326,322.00                               | 266,780.74             | 59,541.26                  |                          |                   |                |
| TOTAL   | 2,324,551.00                             | 2,110,760.69           | 213,790.31                 | 2,324,551.00             | 2,051,516.00      | 273,035.00     |
|   |  |                        |                            |                          |                   |                |
| Grant #23-681023  |  |                        |                            |                          |                   |                |
| WIOA Formula Grant  |  |                        |                            | CASH                     | CASH              |                |
| 7/1/23 thru 6/30/25   | BUDGET                                   | <u>COSTS</u>           | <u>BALANCE</u>             | <u>AVAILABLE</u>         | REQUESTED         | <b>BALANCE</b> |
|   | 050 050 00                               | 0.00                   | 0.50 0.50 0.0              |                          |                   |                |
| Administration  | 252,370.00                               | 0.00                   | 252,370.00                 |                          |                   |                |
| Youth In School   | 191,147.00                               | 154,120.07             | 37,026.93                  |                          |                   |                |
| Youth Out Of School   | 573,444.00                               | 28,790.15              | 544,653.85                 |                          |                   |                |
| Adult   | 1,063,795.00                             | 239,756.30             | 824,038.70                 |                          |                   |                |
| Dislocated Workers<br>TOTAL                                   | <u>442,959.00</u><br><u>2,523,715.00</u> | 3,543.41<br>426,209.93 | 439,415.59<br>2,097,505.07 | 2 522 745 00             | 114 040 00        | 2 400 775 00   |
| TOTAL   | 2,525,7 15.00                            | 420,209.93             | 2,097,505.07               | 2,523,715.00             | 114,940.00        | 2,408,775.00   |
| Grant #21-111003  | CLOSED                                   |                        |                            |                          |                   |                |
| <b>Apprenticeship Navigator</b>                               |  |                        |                            | CASH                     | CASH              |                |
| 1/1/22 thru 8/31/23   | BUDGET                                   | <u>COSTS</u>           | <b>BALANCE</b>             | <b>AVAILABLE</b>         | <b>REQUESTED</b>  | <b>BALANCE</b> |
|   | _  |                        |                            |                          |                   |                |
| Personnel   | 58,446.28                                | 58,446.28              | 0.00                       |                          |                   |                |
| Fringe Benefits   | 26,755.60                                | 26,755.60              | 0.00                       |                          |                   |                |
| Travel  | 4,003.62                                 | 4,003.62               | 0.00                       |                          |                   |                |
| Supplies  | 1,706.87                                 | 1,706.87               | 0.00                       |                          |                   |                |
| TOTAL   | 90,912.37                                | 90,912.37              | 0.00                       | 90,912.37                | 90,912.37         | 0.00           |

## LOCAL WORKFORCE INNOVATION BOARD 23 GRS GRANT SUMMARY SEPTEMBER 2023

\* Cash balance as of 10/20/23

| Grant #21-661023<br>Trade<br>10/1/22 thru 9/30/23                          | <u>BUDGET</u>   | COSTS                                       | <u>BALANCE</u>  | CASH<br><u>AVAILABLE</u> | CASH<br>REQUESTED | BALANCE                  |
|--|---|---|---|--------------------------|-------------------|--------------------------|
| Training   | 43,235.00   | 33,234.17                                   | 10,000.83   |                          |                   |                          |
| Out of Area Job Search   | 0.00  | 0.00  | 0.00  |                          |                   |                          |
| Out of Area Relocation   | 0.00  | 0.00  | 0.00  |                          |                   |                          |
| Transportation   | 0.00  | 764.48                                      | (764.48)  |                          |                   |                          |
| Case Management  | 9,300.00  | 9,300.00                                    | 0.00  |                          |                   |                          |
| TOTAL  | 52,535.00   | 43,298.65                                   | 9,236.35  | 52,535.00                | 43,298.65         | 9,236.35                 |
| Grant #23-112023   |   |   |   |                          |                   |                          |
| Apprenticeship Expansion 7/1/23 thru 6/30/24                               | BUDGET  | <u>COSTS</u>                                | BALANCE   | CASH<br><u>AVAILABLE</u> | CASH<br>REQUESTED | BALANCE                  |
|  |   | <u>COSTS</u>                                | <b>BALANCE</b> 43,240.00                                    |                          | o, 1 <b>o</b>     | BALANCE                  |
| 7/1/23 thru 6/30/24  | BUDGET<br>43,240.00<br>23,500.00                            |   |   |                          | o, 1 <b>o</b>     | <u>BALANCE</u>           |
| 7/1/23 thru 6/30/24  Personnel   | 43,240.00   | 0.00  | 43,240.00   |                          | o, 1 <b>o</b>     | BALANCE                  |
| 7/1/23 thru 6/30/24  Personnel Fringe Benefits                             | 43,240.00<br>23,500.00                                      | 0.00<br>0.00                                | 43,240.00<br>23,500.00                                      |                          | o, 1 <b>o</b>     | <u>BALANCE</u>           |
| 7/1/23 thru 6/30/24  Personnel Fringe Benefits Travel                      | 43,240.00<br>23,500.00<br>11,560.00                         | 0.00<br>0.00<br>535.84                      | 43,240.00<br>23,500.00<br>11,024.16                         |                          | o, 1 <b>o</b>     | BALANCE                  |
| 7/1/23 thru 6/30/24  Personnel Fringe Benefits Travel Supplies             | 43,240.00<br>23,500.00<br>11,560.00<br>5,700.00             | 0.00<br>0.00<br>535.84<br>44.50             | 43,240.00<br>23,500.00<br>11,024.16<br>5,655.50             |                          | o, 1 <b>o</b>     | <b>BALANCE</b> 86,691.66 |
| 7/1/23 thru 6/30/24  Personnel Fringe Benefits Travel Supplies Contractual | 43,240.00<br>23,500.00<br>11,560.00<br>5,700.00<br>5,000.00 | 0.00<br>0.00<br>535.84<br>44.50<br>1,728.00 | 43,240.00<br>23,500.00<br>11,024.16<br>5,655.50<br>3,272.00 | <u>AVAILABLE</u>         | REQUESTED         |                          |